

Our 2019 Annual Conference theme is **What If...**

LeadingAge Washington members are re-writing the rules of aging. They are leveraging new technologies, forming new partnerships and taking a fresh look at everything they do.

- **What if** we were more passionate?
- **What if** we embraced new ideas without any reservations?
- **What if** we freely considered different perspectives?
- **What if** we empowered our teams to take more strategic risks?
- **What if** we could achieve more with new partners?
- **What if** we had confidence to step outside the box, out of our lane and beyond our comfort zone?
- **What if** we dreamed without limits?
- **What if** we focused on our missions instead of our tasks?
- **What if** we helped people find passion and purpose?
- **What if** we made life better for older people, our staff, our communities and our STATE?

What If? **Why Not?**

**Join us at Semiahmoo**, June, Sunday (9) 10-12, 2019, as we take on the vast opportunities and great challenges we are each facing!

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**\* Deadline for submitting proposals is Monday, January 21st.**

\* LeadingAge WA's Planning Committee will review and announce accepted proposals by **Monday, February 11th.**

Visit [www.LeadingAgeWA.org](http://www.LeadingAgeWA.org) for details as they develop.

**Location:** [Semiahmoo Resort, Blaine WA](#)

Thank you for your continued support!

**June(9) 10-12, 2019 \* Semiahmoo Resort, Blaine**

## Presenters' Profile

### Presenter Information

**Full Name**

**Community/Company**

First Name

Last Name

**Title**

**E-mail**

**Phone Number**

Area  
Code

Phone Number

**Address****Bio/Qualifications Summary**

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Street Address

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Street Address Line 2

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City

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State / Province

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Postal / Zip Code

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Country**Co-Presenter Information****Co-Presenter****Community/Company**

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First Name

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Last Name**Title****E-mail****Co-Presenter**

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First Name

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Last Name**Community/Company****Title****E-mail****Session Dates: June 10-12, 2019 (Monday - Wednesday)****Presentation Title:**  
**Please limit to 15**  
**words. Be creative!****Please check all that**  
**apply.**Monday 10th a.m. ONLY  
EXPO show in the afternoon

Tuesday 11th a.m.

Tuesday 11th p.m.

Tuesday 11th a.m. or p.m. work  
for my schedule

Wednesday 12th a.m. ONLY

Deep Dive Session 2-3 hours

I have NO preferences

I prefer 60 minutes

I prefer 90 minutes

**Additional comments in regards to your preferred presentation time slot.**

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## Presentation Description and Outcomes

**Be descriptive of the content to be covered and session outcomes. Maximum 200 words. You may attach supporting documents.**

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## Presentation Description for Program and Brochures

**Convert the description above to one that you would LIKE to see in the program. Use lively wording aimed at attracting your expected audience. Maximum 100 words**

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## Presentation Focus Strand

**Identify which strand your proposal best represents.**

Care and Services	Design & Project Management	Financial Management
Human Resources/Workforce	Dining	Wellness & Life Enrichment
Leadership & Strategy	Management & Operations	Marketing, Philanthropy & Public Relations
Partnership & Collaboration	Public Policy & Legal Issues	Technology & Innovation

## Presentation Audience

**Maximum 3 selections**

CEOs / Executives / Administrators

Sales and Marketing

Clinical

Residents

Social Services / Resident Services

Fund Development / Philanthropy

Wellness / Life Enrichment

Capital Projects / Technology

H.R. Workforce Development

Finance

Board Members

Dining

### Speaker References

**Please list presentations made within the past three years and one reference that can provide evaluation summary information. (Not required if you have presented for any LeadingAge in the past)**

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### Presentation Technology and Equipment Needs

**Projector, Screen and Internet will be in each room. Note: Please let us know if you have special requests.**

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### Signature and Submission



Join us at Semiahmoo, beginning Sunday June 9th thru the 12th, as we take on the vast opportunities and great challenges we each are facing.

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*Thank you for your consideration!* Pat Sylvia, Director of Education and Member Development and our LeadingAge Washington's 2019 Annual Conference Planning Committee

**Signature**

**Date**

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Month

Day

Year